| Appendix F  |     |     |       |
|---|-----|-----|-------|
| Personnel Position Numbers                              |     |     |       |
|   | PFT | PT  | Other |
| <u>General Government</u>                               |     |     |       |
| Office of the Governor                                  | 58  | 3   | 0     |
| Office of State Budget Director                         | 28  | 1   | 0     |
| Homeland Security                                       | 10  | 0   | 10    |
| Veterans' Affairs                                       | 963 | 21  | 14    |
| Governor's Office of Agriculture                        | 16  | 0   | 0     |
| Kentucky Infrastructure Authority                       | 16  | 0   | 0     |
| Military Affairs  | 163 | 1   | 0     |
| Commission on Human Rights                              | 23  | 0   | 0     |
| Commission on Women                                     | 2   | 0   | 0     |
| Department for Local Government                         | 62  | 0   | 3     |
| Executive Branch Ethics Commission                      | 4   | 2   | 0     |
| Secretary of State                                      | 33  | 0   | 1     |
| Board of Elections                                      | 15  | 1   | 0     |
| Registry of Election Finance                            | 12  | 0   | 0     |
| Attorney General  | 222 | 7   | 12    |
| Unified Prosecutorial Syste                             |     |     |       |
| Commonwealth's Attorneys                                | 380 | 117 | 49    |
| County Attorneys  | 234 | 366 | 25    |
| Treasury  | 33  | 0   | 2     |
| Agriculture   | 261 | 0   | 14    |
| Auditor of Public Accounts                              | 142 | 3   | 2     |
| Personnel Board   | 5   | 0   | 0     |
| Occupational and Professional Boards and Commissions    |     |     |       |
| Accountancy   | 3   | 0   | 1     |
| Architects  | 3   | 4   | 0     |
| Auctioneers   | 3   | 7   | 0     |
| Barbering   | 3   | 7   | 0     |
| Chiropractic Examiners                                  | 2   | 5   | 0     |
| Dentistry   | 6   | 1   | 0     |
| Embalmers and Funeral Directors                         | 4   | 0   | 0     |
| Licensure for Professional Engineers and Land Surveyors | 9   | 0   | 0     |
| Hairdressers and Cosmetologists                         | 16  | 0   | 7     |
| Examiners and Registration of Landscape Architects      | 1   | 0   | 0     |
| Medical Licensure                                       | 19  | 1   | 0     |
| Nursing   | 53  | 1   | 2     |
| Optometric Examiners                                    | 1   | 1   | 0     |
| Pharmacy  | 11  | 1   | 1     |
| Physical Therapy  | 4   | 1   | 0     |
| Podiatry  | 0   | 2   | 0     |
| Real Estate Appraisers                                  | 3   | 0   | 0     |
| Real Estate Commission                                  | 14  | 5   | 0     |
| Respiratory Care  | 2   | 1   | 0     |
| Social Work   | 2   | 0   | 0     |
| Kentucky River Authority                                | 10  | 0   | 0     |
| School Facilities Construction Commission               | 3   | 0   | 0     |
| Kentucky Board of Medical Imaging and Radiation Therapy | 2   | 0   | 0     |
|   |     |     |       |
| Cabinet for Economic Development                        |     |     |       |
| Economic Development                                    | 80  | 0   | 0     |
|   |     |     |       |
| Department of Education                                 |     |     |       |
| Operations and Support Services                         | 200 | 3   | 14    |
| Learning and Results Services                           | 990 | 72  | 60    |
| Education and Workforce Development Cabinet             |     |     |       |
| General Administration and Program Support              | 89  | 2   | 2     |
| Deaf and Hard of Hearing                                | 15  | 0   | 0     |
| Kentucky Educational Television                         | 118 | 20  | 5     |

| Appendix F   |      |    |       |
|--|------|----|-------|
| Personnel Position Numbers                                     |      |    |       |
|  | PFT  | PT | Other |
| Environmental Education Council                                | 2    | 0  | 1     |
| Libraries And Archives   | 98   | 0  | 2     |
| Office for the Blind   | 95   | 0  | C     |
| Employment and Training  | 650  | 20 | 75    |
| Vocational Rehabilitation                                      | 416  | 6  | 6     |
| Education Professional Standards Board                         | 33   | 0  | 5     |
| Commission on Proprietary Education                            | 2    | 0  | (     |
| Energy and Environment Cabinet                                 |      |    |       |
| Secretary  | 53   | 0  | (     |
| Environmental Protection                                       | 759  | 0  |       |
| Natural Resources  | 636  | 2  | 124   |
| Energy Development and Independence                            | 12   | 0  | 8     |
| Environmental Quality Commission                               | 0    | 0  | (     |
| Kentucky Nature Preserves Commission                           | 16   | 0  | 2     |
| Public Service Commission                                      | 90   | 0  | 2     |
| 1 done Service Commission                                      | 90   | U  |       |
| Finance and Administration Cabinet                             |      |    |       |
| Finance and Administration Cabinet  General Administration     | 124  | 0  | •     |
| Controller   | 134  | 0  | 0     |
|  |      | 0  | C     |
| Facilities and Support Services                                | 281  | 2  | C     |
| County Costs   |      |    |       |
| Commonwealth Office of Technology                              | 529  | 0  | 0     |
| Revenue  | 1000 | 1  | 10    |
| Property Valuation Administrators                              |      |    |       |
|  |      |    |       |
| Health and Family Services                                     | ~~~  | 10 |       |
| General Administration and Program Support                     | 590  | 10 | 11    |
| Commission for Children with Special Health Care Needs         | 197  | 2  | 4     |
| Medicaid Services  | 194  | 5  | 5     |
| Behavioral Health, Developmental and Intellectual Disabilities | 1110 | 7  | 2     |
| Public Health  | 375  | 5  | 90    |
| Health Policy  | 10   | 1  | 2     |
| Family Resource Centers and Volunteer Services                 | 12   | 2  | 2     |
| Income Support   | 550  | 1  | C     |
| Community Based Services                                       | 4641 | 16 | 22    |
| Aging and Independent Living                                   | 165  | 5  | 4     |
| Office of Kentucky Health Benefit Exchange                     | 51   | 0  | 7     |
|  |      |    |       |
|  |      |    |       |
| Justice and Public Safety Cabinet                              |      |    |       |
| Justice Administration   | 83   | 0  | 3     |
| Criminal Justice Training                                      | 149  | 4  | C     |
| Juvenile Justice   | 1388 | 0  | (     |
| State Police   | 1878 | 1  | 2     |
| Corrections  |      |    |       |
| Corrections Management   | 157  | 1  | C     |
| Adult Correctional Institutions                                | 3188 | 8  | 13    |
| Community Services and Local Facilities                        | 839  | 0  | C     |
| Public Advocacy  | 552  | 0  | C     |
| ,  |      |    |       |
| Labor Cabinet  |      |    |       |
| Secretary  | 45   | 0  | C     |
| General Administration and Program Support                     | 67   | 2  | 1     |
| Workplace Standards  | 141  | 1  | 1     |
| Workers' Claims  | 177  | 0  | (     |
| Occupational Safety and Health Review Commission               | 8    | 0  | (     |
| Workers' Compensation Funding Commission                       | 15   | 0  | 0     |
| 1 6  |      |    |       |
| Personnel Cabinet  |      |    |       |
|  |      |    |       |

| Appendix F  |      |    |       |
|---|------|----|-------|
| Personnel Position Numbers                        |      |    |       |
|   | PFT  | PT | Other |
| General Operations                                | 187  | 2  | 1     |
| Public Employees Deferred Compensation Authority  | 30   | 1  | 0     |
| Workers' Compensation Benefits and Reserve        | 9    | 0  | 0     |
| Postsecondary Education                           |      |    |       |
| Council on Postsecondary Education                | 69   | 3  | 24    |
| Public Protection Cabinet                         |      |    |       |
| Secretary   | 60   | 1  | 2     |
| Boxing and Wrestling Authority                    | 1    | 2  | 0     |
| Alcoholic Beverage Control                        | 64   | 0  | 0     |
| Charitable Gaming                                 | 34   | 0  | 1     |
| Board of Claims/Crime Victims' Compensation Board | 17   | 0  | 0     |
| Financial Institutions                            | 94   | 1  | 5     |
| Horse Racing Commission                           | 36   | 4  | 11    |
| Housing, Buildings and Construction               | 235  | 0  | 1     |
| Insurance   | 122  | 0  | 8     |
| Tax Appeals                                       | 6    | 0  | 0     |
| Tourism, Arts and Heritage Cabinet                |      |    |       |
| Secretary   | 36   | 1  | 3     |
| Artisans Center                                   | 28   | 8  | 10    |
| Travel  | 40   | 1  | 1     |
| Parks   | 805  | 10 | 250   |
| Horse Park Commission                             | 78   | 0  | 62    |
| State Fair Board                                  | 230  | 0  | 0     |
| Fish and Wildlife Resources                       | 455  | 3  | 228   |
| Historical Society                                | 53   | 3  | 18    |
| Arts Council                                      | 20   | 0  | 1     |
| Heritage Council                                  | 17   | 1  | 1     |
| Kentucky Center for the Arts                      |      |    |       |
| <u>Transportation Cabinet</u>                     |      |    |       |
| General Administration and Support                | 325  | 8  | 9     |
| Aviation  | 34   | 0  | 2     |
| Highways  | 4150 | 22 | 141   |
| Public Transportation                             | 20   | 0  | 1     |
| Revenue Sharing                                   | 20   | 1  | 2     |
| Vehicle Regulation                                | 216  | 1  | 19    |